

# MACQUARIE FIELDS HIGH SCHOOL



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## PARENTS & CITIZENS MEETING MINUTES

**DATE:** 16-Oct-23 **VENUE:** Zoom  
Meeting room

**MEETING OPENED:**

**WELCOME TO COUNTRY:** We'd like to begin by acknowledging the Aboriginal and Torres Strait Islanders owners of the land on which we meet today, the Dharawal people and pay our respects to Elders past and present.

**ATTENDEES:** H.Costa J.Perrett L. Trieu SS IK AG AN  
Online members Alan.B  
Not circulated, attendance available on request.

**APOLOGIES:**

**CONFIRMATION OF QUOROM:** Yes

**CONFIRMATION OF PREVIOUS MINUTES:** Yes

### CORRESPONDENCE IN/OUT:

|            |  |
|------------|--|
| 20/09/2023 | Forward to MFHS: Pics from Celebration day   |
| 21/09/2023 | In: Precious Plastic and Oatley Resource invoice received from K.Hannaford                         |
| 27/09/2023 | Forward to MFHS: Endeavour Energy grant graphic for MFHS to use                                    |
| 9/10/2023  | In: Notification from P&C Federation, affiliate email will no longer be supported.                 |
| 9/10/2023  | Forward to MFHS: Community Building Partnership 2023 grant open                                    |
| 10/10/2023 | In: Aisle6ixfeedback following up  |
| 13/10/2023 | Out: Uniform post on social, donation, pick up   |
| 14/10/2023 | Forward to MFHS: Rebecca Hill regarding STEM program offered by Endeavour Energy forwarded to MFHS |

### TREASURER'S REPORT:

| Starting Balance | @          | Credit   | Debit       | Total Balance |
|------------------|------------|----------|-------------|---------------|
| \$69,937.78      | 16/10/2023 | \$629.89 | \$12,582.92 | \$57,984.75   |

### PRINCIPAL/EXECUTIVE REPORT:

## Key Feature of the P&C meeting is a Principals Report

- Mobile Phone policy - MFHS have not published any new information as we have an existing policy in place, where from "gate to gate" students are not supposed to use them. We also now have a lock box that can hold 40 phones for noncompliance, at most we have had was 6 phones at any time.
- Permits are required annually to help register phones.
- Parents are contacted if noncompliance issues persist
- MFHS looking to create a form on school bytes to help register the phones moving forward.
- Some exceptions can be made on a case-by-case basis with teaching staff regarding phone use
- School to consult with parents and community when reviewing the mobile phone policy.

### Feedback about new logo

- Colours - Red, Light Grey & Black
- Star means Educational Excellence, reaching for the stars, etc
- Lines are for the river and waterways that surround the school
- K. O'brien to give feedback to group and show to students

## NEW BUSINESS

- End of year Fee contribution received.  
[Check with Jasmine](#)
- Pick up P&C mail

## SUB COMMITTEE REPORTS:

|                        |   |
|------------------------|---|
| MFHS Finance Committee |   |
|                        | 15/05/2023 Closed. A/C in use. <b>CLOSED</b>                                  |
|                        | No meeting held<br>School Stage require repair, upgrade.                      |
|                        | 07/08/2023 virtual Meeting held. Committee members have been Emailed the file |
|                        | 18/09/2023 no updates. Meeting in Term 4 will be looking towards next year    |
|                        | <a href="#">16/10/2023 Monday 30th October for next meeting</a>               |

## BUSINESS ARISING FROM PREVIOUS MEETING

|  |  |
|--|--|
| Head Teacher TAS<br><a href="#">Open</a> | -  |
|  | <a href="#">16/10/2023: General TAS and Head Teacher TAS. Aminah &amp; Anna for General TAS and Aminah for HT. Need Ethnic representative if any member is interested.</a> |

|                              |  |
|------------------------------|--|
| Fundraiser: <b>Open</b>      | -  |
|                              | <p><b>18/09/2023:</b></p> <ul style="list-style-type: none"> <li>• Aisle6ix quote \$1740.75 approved</li> <li>• Raffle/Lucky Dip organised, \$80.99 cost from coming out of \$1000 P&amp;C allocation for 2023</li> <li>• Voucher issued to students for their artwork entries</li> <li>• Aisle6ix will use one half of the hall. It'll take 45min to set up</li> <li>• Pre-order received</li> <li>• Thank you to KMetcalfe for assisting with student artworks</li> <li>• Received a donation of \$300 Escape Room voucher for Christmas raffle</li> </ul> <p><b>Yr 7 Orientation Day is on Tuesday 28th November</b><br/> <b>Second hand uniform sale on the day. Getting students to bring unused uniform back in. Aminah will pick up and sort.</b></p> |
|                              | <p><b>16/10/2023</b></p> <ul style="list-style-type: none"> <li>• Aisle6ix, overall went very well with the short time constraint. Future planning to start much earlier.</li> </ul> <p>P&amp;C to hold a uniform store at Year 7 information day.</p> <ul style="list-style-type: none"> <li>• Let the other years know that older kid uniforms will be available for purchase.</li> <li>• School can help with uniform if family require assistance</li> <li>• Anna has drafted a blurb of P&amp;C accomplishments for the Year 7 information day. Will circulate when done</li> <li>• Christmas Raffle will go live tomorrow</li> </ul>   |
| Grants: <b>Open</b>          | -  |
|                              | <p><b>18/09/2023:</b></p> <p>Had meeting with Rebecca Hill 05/09/2023.<br/> Plastell Plastic ID Machine \$5791.10<br/> Benchtop Extruder \$4950.00<br/> Neither suppliers were able to give any discount<br/> Grant amount is \$10K, \$741.10 difference</p> <p>P&amp;C to cover the difference. <b>Motion</b> accepted</p>  |
|                              | <p><b>16/10/2023:</b></p> <p>Building partnership grant 2023, 02-27 October</p> <ul style="list-style-type: none"> <li>• K. O'Brien has discussed it Jasmine/Troy. Concrete under the shade sails \$135K. Shed \$90K. Shade sail over the netball court \$130K</li> <li>• Pursuing the concrete slab would be the best as it would complete the project.</li> <li>• We are a registered charity and as we have done some of them before, we already have a lot of the information on hand, just need the quotes from the school.</li> <li>• Grant timetables are always very tight, so need to prepare before the grants come in.</li> </ul>   |
| School Emblem<br><b>Open</b> |  |
|                              | <p><b>18/09/2023:</b> Consultation session held 12/09/2023. Preview of the design will be available in November.</p>   |

|                          |  |
|--------------------------|--|
|                          | <b>16/10/2023:</b><br>Feedback about new logo <ul style="list-style-type: none"> <li>• Colours - Red, Light Grey &amp; Black</li> <li>• Star means Educational Excellence, Reaching for the stars, etc</li> <li>• Lines are for the River and waterways that surround the school</li> <li>• K. O'brien to give feedback to group and show to students</li> </ul> |
| Working bee: <b>Hold</b> | -  |
|                          | <b>19/06/2023:</b> Jo Gibbs - new Asset Managers. Probably a Saturday. School has asked P&C to select a date. Preferably, Term 3 Saturday.<br>There are a tonne of things to do. Weeding, Mulching, etc  |
|                          | <b>21/08/2023:</b> Postpone, to pick up next year.   |
| Uniform: <b>Hold</b>     | -  |
|                          | <b>15/05/2023:</b> On hold   |

#### OTHER BUSINESS

**MEETING CLOSED:**

**NEXT MEETING:** Monday 20th Nov 2023